



SESD

Wastewater Treatment
For a Cleaner Environment

MEMORANDUM

TO: Ilene Twiss, Town Clerk
Town of Middleton
Email: notices@middletonma.gov
Fax No.: 978-774-6167

FROM: Amy J. Traynor, Clerk of the District *as*
South Essex Sewerage District

DATE : January 8, 2026

RE : Notice of Meeting of the South Essex Sewerage Board
on January 12, 2026

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed Notice of Meeting with your office.

Please post the Notice of Meeting today. The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 123.

COMMONWEALTH OF MASSACHUSETTS
SOUTH ESSEX SEWERAGE DISTRICT
50 FORT AVENUE
SALEM, MASSACHUSETTS 01970

REVISED NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: January 12, 2026
TIME: 3:00 PM
PLACE: 50 Fort Avenue, Salem
Administration Building, First Floor
Board Room

To join meeting by Microsoft Teams, go to:
<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>
Enter Meeting ID: 220 197 050 668 0 and Passcode: HB2tu7tN
or Dial in by phone at 872-201-6563,,326718741#, Phone conference ID: 326 718 741#

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Review/Approve Filling Vacant Position of Temporary Engineering Intern
4. Old, New, On-Going Business
5. Report of General Counsel
Executive Session to Discuss Strategy with Respect to Litigation
6. Community Presentation on Centennial Plan ***NEW ITEM ADDED***
7. Adjournment

Michael R. Parsons, P.E.
Chairman

By 
Amy J. Traynor, Clerk of the District
January 8, 2026 10:30 AM
Revised January 8, 2026 at 2:30 PM

Copy sent to each City/Town Clerk in the
the District for Filing and Posting