



SESD

Wastewater Treatment
For a Cleaner Environment

MEMORANDUM

TO: Ilene Twiss, Town Clerk
Town of Middleton
Email: notices@middletonma.gov
Fax No.: 978-774-6167

FROM: Amy J. Traynor, Clerk of the District *as*
South Essex Sewerage District

DATE: January 16, 2026

RE: Notice of Meeting of the South Essex Sewerage Board
on January 21, 2026

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed Notice of Meeting with your office.

Please post the Notice of Meeting today. The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 123.

COMMONWEALTH OF MASSACHUSETTS
SOUTH ESSEX SEWERAGE DISTRICT
50 FORT AVENUE
SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: January 21, 2026
TIME: 1:00 PM
PLACE: 50 Fort Avenue, Salem
Administration Building, First Floor
Board Room

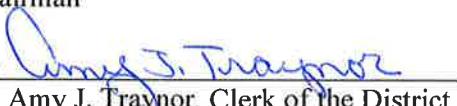
To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412
Access Code: 573-249-877

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Accept Centennial Plan Documents
4. Discuss Draft Legislation
5. Consider Submittal of Grant Application Partnering with Change is Simple
6. Discuss Treasurer's Semi-Annual Investment Report
7. Conduct Executive Director Performance Evaluation and Review/Approve Wage Adjustment for Executive Director
8. Report of General Counsel
*Discuss Release of Executive Session Minutes
NPDES Permit Update*
9. Review/Approve Minutes of Any Previous Meetings
10. Old, New, On-Going Business
Sign Notice of Lease for Solar Array

Michael R. Parsons, P.E.
Chairman

Copy sent to each City/Town Clerk in the
the District for Filing and Posting

By 
Amy J. Traynor, Clerk of the District
January 16, 2026 10:00 AM