



# SESD

Wastewater Treatment  
For a Cleaner Environment

## MEMORANDUM

TO: Ilene Twiss, Town Clerk  
Town of Middleton  
Email: [notices@middletonma.gov](mailto:notices@middletonma.gov)  
Fax No.: 978-774-6167

FROM: Amy J. Traynor, Clerk of the District *ajt*  
South Essex Sewerage District

DATE : February 6, 2026

RE : Notice of Meeting of the South Essex Sewerage Board  
on February 11, 2026

**Message:**

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed Notice of Meeting with your office.

**Please post the Notice of Meeting today.** The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 123.

COMMONWEALTH OF MASSACHUSETTS  
SOUTH ESSEX SEWERAGE DISTRICT  
50 FORT AVENUE  
SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: February 11, 2026

TIME: 1:00 PM

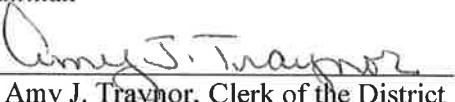
PLACE: 50 Fort Avenue, Salem  
Administration Building, First Floor  
Board Room

To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412  
Access Code: 573-249-877

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Discuss Draft Calendar Year 2025 Flows and Loads Report
4. Discuss Fiscal Year 2027 Budget Schedule
5. Review/Approve Amendment No. 2 to Contract with New England Waste Services of ME, Inc. for Residuals Management Services
6. Discuss Centennial Plan
7. Division Head Reports
8. Review/Approve Minutes of Any Previous Meetings
9. Old, New, On-Going Business
10. Report of General Counsel  
*Executive Session – Discuss Strategy with Respect to Litigation*
11. Adjournment

Michael R. Parsons, P.E.  
Chairman

By   
Amy J. Traynor, Clerk of the District  
February 6, 2026 10:00 AM

Copy sent to each City/Town Clerk in the  
the District for Filing and Posting