



50 Fort Avenue  
P.O. Box 989  
Salem MA 01970  
978-744-4550  
Fax: 978-741-0478

*South Essex Sewerage District*



## FACSIMILE TRANSMITTAL SHEET

March 4, 2021

TO: Ilene Twiss, Town Clerk  
Town of Middleton  
Email: [notices@middletonma.gov](mailto:notices@middletonma.gov)  
Fax No.: 978-774-6167

FROM: Anita E. Runne', Clerk  
South Essex Sewerage District

RE: Notice of Meeting of the South Essex Sewerage Board  
on March 10, 2021

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed meeting Notice with your office.

**Please post the Notice today.** The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 158.

COMMONWEALTH OF MASSACHUSETTS  
SOUTH ESSEX SEWERAGE DISTRICT  
50 FORT AVENUE  
SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: March 10, 2021  
TIME: 11:00 AM  
PLACE: 50 Fort Avenue, Salem  
Administration Building, First Floor  
Board Room

To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412  
Access Code: 573-249-877

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Report of General Counsel
4. Report of the Executive Director
5. Review/Approve Change Order No. 1 for Contract No. 16-2: Beverly Pump Station Bar Rack Replacement Project
6. Continued Review of Draft Fiscal Year 2022 Budget
7. Discuss Fiscal Year 2022 Budget Schedule
8. Review Draft Calendar Year 2020 Annual Report
9. Division Head Reports
10. Review/Approve Minutes of any Previous Meetings
11. Old, New, On-Going Business
12. Adjournment

Michael R. Parsons, P.E.  
Chairman

Copy sent to each City/Town Clerk in the  
the District for Filing and Posting

By Anita E. Runne  
Anita E. Runne, Clerk  
March 4, 2021