

## PLEASE POST - NOTICE OF MEETING

Essex North Shore Agricultural and Technical School District  
Negotiating Subcommittee

Smith Hall – Conference Room  
562 Maple Street  
Hathorne, Massachusetts 01937

Monday, March 19, 2018  
10:00 a.m.

1. *Call to Order*
2. *Enter Executive Session – To Conduct Collective Bargaining Session with AFSCME, Local 245 (Bus Unit) and not to reconvene in Open Session.*

*The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

City/Town Clerk – **PLEASE POST**

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