



Form CPF M 102-0: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: MIDDLETON

Reporting Period:	Beginning: <u>6/15/2018</u> <small>(MM/DD/YYYY)</small>	Ending: <u>1/20/2019</u> <small>(MM/DD/YYYY)</small>
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Type of Report: (Check One)

- 8th day preceding preliminary/primary
 8th day preceding election
 30th day following election (town or special)
 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE <small>Signed under the penalties of perjury</small>	RESIDENTIAL ADDRESS <small>(Street and Number)</small>	OFFICE SOUGHT
X 1/15/2019	X Charles S. Clinch #1	X <i>Charles S. Clinch</i>	X 4 WALNUT LANE	X Sec. Com. 1.

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 TOWN CLERK'S OFFICE
 MIDDLETON, MA
 2019 JAN 15 AM 10:55



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/1/18 Ending Date: 5/31/18

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

TODD R. MORESCHI
Candidate Full Name (if applicable)
SELECTMAN
Office Sought and District
34 No. Liberty St Middleton, MA
Residential Address
E-mail: trmphgf@comcast.net
Phone # (optional): 978.210.2695

Committee to Elect Todd Moreschi
Committee Name
Todd Moreschi
Name of Committee Treasurer
34 No. Liberty St Middleton
Committee Mailing Address
E-mail: trmphgf@comcast.net
Phone # (optional): 978.210.2695

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

2018 MAY 31 AM 10:09
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TOWN CLERK'S OFFICE
MIDDLETON, MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/31/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5/31/18



Commonwealth of Massachusetts

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DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
X 1/14/19	X Todd R. Moreschi	X <i>Todd R. Moreschi</i>	X 34 North Liberty St.	X Selectman

2019 JAN 15 AM 10:53
MIDDLETON, MA



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DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
<u>X 2/8/2019</u>	<u>X Shirley Raymond</u>	<u>X Shirley M. Raymond</u>	<u>X 53 Boston St.</u>	<u>X Library Trustee</u>

2019 FEB 11 PM 3:45
MIDDLETON, MA
OFFICE OF CAMPAIGN & POLITICAL FINANCE

