

**DEMOLITION SIGN-OFF SHEET  
MIDDLETON, MA**

Date: \_\_\_\_\_

Location (Street & No.): \_\_\_\_\_

Name & Address of Owner: \_\_\_\_\_

Present use of building: \_\_\_\_\_

If dwelling, # of families: \_\_\_\_\_

Material of building: \_\_\_\_\_

Size of building:      Front: \_\_\_\_\_      Rear: \_\_\_\_\_      Side: \_\_\_\_\_

Number of stories: \_\_\_\_\_

Starting date of demolition: \_\_\_\_\_ Completion date: \_\_\_\_\_

**NOTICE**

**DISCONTINUING OF UTILITIES AND CAPPING OF SEPTIC AND DRAIN CONNECTIONS**

*Prior to the removal of a building, all interested public utility companies and the Town of Middleton Water Department shall be notified of such removal or demolition by the owner of the building so that their respective services to the building may be properly and permanently discontinued, or otherwise protected or secured.*

*Septic and drain connections from buildings or structures which have been demolished or removed from the site shall be permanently capped by the owner, applicant or person in charge of the work, and such person shall promptly notify the Town of Middleton Health Department. No backfill shall be placed over such connections until the Health Agent has approved the work.*

**Please have applicable departments sign below when disconnections are completed.\***

\_\_\_\_\_ Middleton Electric Light Dept.      Date \_\_\_\_\_

\_\_\_\_\_ Middleton Water Dept.      Date \_\_\_\_\_

\_\_\_\_\_ Fire Department (oil tanks)      Date \_\_\_\_\_

\_\_\_\_\_ Plumbing/Gas Inspector      Date \_\_\_\_\_

\_\_\_\_\_ Middleton Health Department      Date \_\_\_\_\_

\_\_\_\_\_ Middleton Public Works      Date \_\_\_\_\_

\_\_\_\_\_ Electrical Inspector      Date \_\_\_\_\_

\_\_\_\_\_ Middleton Conservation Agent      Date \_\_\_\_\_

*Signature of Owner or Authorized Agent: \_\_\_\_\_*

**\*Certificate from Professional Abatement Service Required Prior to Demolition.**

**ALL DEMOLITION PERMITS MUST BE APPLIED FOR ONLINE AT [WWW.MIDDLETONMA.GOV](http://WWW.MIDDLETONMA.GOV).  
THIS SHEET MUST BE UPLOADED TO THE ONLINE APPLICATION.**