



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2021 Ending Date: 6-3-2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Michelle Aitken  
Candidate Full Name (if applicable)  
Elementary School Committee  
Office Sought and District  
12 Old Forest St Middleton, MA 01949  
Residential Address  
E-mail: maaitken613@gmail.com  
Phone # (optional): 617-216-2987

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 0.00
Line 2: Total receipts this period (page 3, line 11)	<del>\$886.00</del> \$536.99
Line 3: Subtotal (line 1 plus line 2)	\$536.99
Line 4: Total expenditures this period (page 5, line 14)	\$536.99
Line 5: Ending Balance (line 3 minus line 4)	\$0.00
Line 6: Total in-kind contributions this period (page 6)	\$585
Line 7: Total (all) outstanding liabilities (page 7)	\$450
Line 8: Name of bank(s) used:	<u>Bank of America / Chase</u>

2021 JUN -9 PM 3:36  
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TOWN CLERK'S OFFICE  
MIDDLETON, MA

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michelle Aitken (Candidate's signature) Date: 6/3/21

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/22/21	Staples 301 Newbws St Danvers, MA 01923	\$12.74	
4/20/21	Shear Color & Printing 30-D 6th Rd Woburn 01801	\$194.25	
5/24/21	United States Postal Service 41 S. Main St Middlebn, MA	\$114.00	
5/24/21	United States Postal Service 41 S. Main St Middleton, MA	\$216.00	
3/27/21	Anthony DeCotis a Woodbury Lane Middleton, MA 01949	\$300	Owner - Town Line Luxury Lanes
5/24/21	Anthony DeCotis a Woodbury Lane Middleton, MA 01949	\$200	Owner - Town Line Luxury Lanes
5/24/21	Alecia DePesa 3 Zaloga Way Middleton, MA 01949	\$10	
5/24/21	Renee Leonforte 21 Forest St Middleton, MA 01949	\$75	

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MIDDLETON, MA  
2021 JUN - 9 PM 3:36

Line 9: Total Receipts over \$50 (or listed above) \$536.99

Line 10: Total Receipts \$50 and under\* (not listed above) N/A

Line 11: TOTAL RECEIPTS IN THE PERIOD \$536.99

← Enter on page 1, line 2

**SCHEDULE A: RECEIPTS (continued)**[illegible]

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MIDDLETON.  
2021 JUN -9 PM 3:36

Line 9: Total Receipts over \$50 (or listed above)	\$
----------------------------------------------------	----

Line 10: Total Receipts \$50 and under\* (not listed above)

<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	<b>\$536.99</b>
----------------------------------------------	-----------------

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/22/21	Staples	301 Newbur St Danvers MA 01923	Labels	\$12.74
4/26/21	Shear Color & Printing	30-D 6th Rd Webster, MA 01801	Signs	\$194.25
5/24/21	US Post office	41 S. main St Middleton MA 01949	Stamps	\$114
5/24/21	US Post office	41 S. main St Middleton MA 01949	Stamps	\$216
Line 12: Total Expenditures over \$50 (or listed above)				\$536.99
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$536.99

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized





added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
3/27/21	Anthony DeGotis	9 Woodbury Lane Middleton, MA 01949	Campaign Funds	\$300
5/24/21	Renee Leinforte	21 Forest St Middleton, MA 01949	Campaign Funds	\$75
5/24/21	Alecia DePesa	3 Zaloga Way Middleton, MA 01949	Campaign Funds	\$10
5/24/21	Anthony DeGotis	9 Woodbury Lane Middleton, MA 01949	Campaign Funds	\$200
Line 15: In-Kind Contributions over \$50 (or listed above)				\$585.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				n/a
Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$585.00

Enter on page 1, line 6 →

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MIDDLETON, MA



# Staples Connect<sup>TM</sup>

301 Newbury Street  
DANVERS, MA 01923  
(978) 777-9400

SALE 1995999 7 001 03820  
0167 05/22/21 01:09  
QTY SKU PRICE

1	SPLS INKLSR LBL 30	
	718103116121	11.99
SUBTOTAL		11.99
Standard Tax 6.25%		0.75
TOTAL		\$12.74

CHASE VISA USD\$12.74  
Card No.: XXXXXXXXXXXX5956 [T]  
Contactless  
Auth No.: 073620  
AID.: A0000000031010

TOTAL ITEMS 1

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Exclusions Apply. See an associate for  
full program details or to enroll.

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MIDDLETON  
41 S MAIN ST  
MIDDLETON, MA 01949-9998  
(800)275-8777

05/24/2021

02:44 PM

Product	Qty	Unit Price	Price
Coral Reefs Coil	6	\$36.00	\$216.00

Grand Total: \$216.00

Credit Card Remitted \$216.00  
Card Name: VISA  
Account #: XXXXXXXXXXXXX5956  
Approval #: 02170D  
Transaction #: 238  
AID: A0000000031010 Chip  
AL: VISA CREDIT  
PIN: Not Required CHASE VISA

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increases and limited employee  
availability due to the impacts of  
COVID-19. We appreciate your patience.  
\*\*\*\*\*

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Go to: <https://postalexperience.com/Pos>  
or scan this code with your mobile device.



or call 1-800-410-7420.

UFN: 244607-0949  
Receipt #: 840-50180179-1-4039567-2  
Clerk: 04



MIDDLETON  
41 S MAIN ST  
MIDDLETON, MA 01949-9998  
(800)275-8777

05/24/2021

02:52 PM

Product	Qty	Unit Price	Price
Coral Reefs Coil	6	-\$36.00	-\$216.00
Return Item: Coral Reefs Coil			
US Flag Coil/100	4	\$55.00	\$220.00
US Flag Bklt/20	10	\$11.00	\$110.00

Grand Total: \$114.00

Credit Card Remitted \$114.00

Card Name: VISA  
Account #: XXXXXXXXXXXX5956  
Approval #: 07031D  
Transaction #: 239  
AID: A0000000031010 Chip  
AL: VISA CREDIT  
PIN: Not Required CHASE VISA

\*\*\*\*\*  
USPS is experiencing unprecedented volume  
increases and limited employee  
availability due to the impacts of  
COVID-19. We appreciate your patience.  
\*\*\*\*\*

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[www.usps.com/careers](http://www.usps.com/careers) to apply.

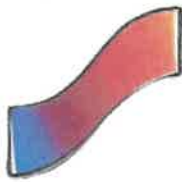
All sales final on stamps and postage.  
Refunds for guaranteed services only.  
Thank you for your business.

Tell us about your experience.  
Go to: <https://postalexperience.com/Pos>  
or scan this code with your mobile device.



or call 1-800-410-7420

UFN: 244607-0949  
Receipt #: 840-50180179-1-4039582-2  
Clerk: 04



shear color printing

Shear Color Printing, Inc  
30-D Sixth Road  
Woburn, MA 01801

BILL TO
Michelle Aitken

## Invoice

DATE	INVOICE NO.	P.O. NO.	TERMS	SHIP VIA
4/26/2021	66240	MICHELLE	Due on receipt	cust pick-up

DESCRIPTION	QTY	AMOUNT
SCHOOL COMMITTEE SIGNS	30	180.00T
Mass Sales Tax		11.25
Thank you for choosing Shear Color Printing		<b>Total</b> \$191.25



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/10/2021 Ending Date: Jun 3, 2021

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Matthew Alexander

Candidate Full Name (if applicable)

Elementary School Committee

Office Sought and District

1 Mill St, Middleton, MA 01949

Residential Address

E-mail: matthew.a.alexander@gmail.com

Phone # (optional): (978) 335-6434

Committee to Elect Matthew Alexander

Committee Name

Jimmy Ortins

Name of Committee Treasurer

1 Mill St, Middleton, MA 01949

Committee Mailing Address

E-mail: matthew.a.alexander@gmail.com

Phone # (optional): (978) 335-6434

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>662.42</u>
Line 3: Subtotal (line 1 plus line 2)	<u>662.42</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>465.11</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>197.31</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>TD Bank</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jimmy Ortins (Treasurer's signature)

Date: 6/3/2021

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 29, 2021	Arthur T. Alexander Jr 33 Crank Rd Hampton Fall, NH 03844	100	
Mar 10, 2021	Matthew A Alexander 1 Mill St Middleton, MA 01949	25	
Mar 15, 2021	Kristie Callahan 19 Ogden Lane Middleton, MA 01949	50	
Mar 26, 2021	Lindsay Juwa 8 Cabral Dr Middleton, MA 01949	48.25	
Mar 30, 2021	Eleftheria Kotsiras 22 Ogden Lane Middleton, MA 01949	19.12	
Mar 14, 2021	Thomas Landry 4 Lavoie Lane Middleton, MA 01949	250	Employer: Nuance Communications Occupation: Cloud Services
Mar 15, 2021	Ashley Parks 5 Briarwood Dr Danvers, MA 01923	96.8	
Mar 29, 2021	Chrissy Pereira Mill St Middleton, MA 01949	25	
Mar 17, 2021	Randy Widtfeldt 28 Marina Dr Gloucester, MA 01930	48.25	
Line 9: Total Receipts over \$50 (or listed above)		662.42	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		662.42	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
May 17, 2021	Amazon.com	amazon.com	Hand Sanitizer Giveaway	67.46
Jun 17, 2021	Amazon.com	amazon.com	Labels for Hand Sanitizer Giveaway	36.66
May 25, 2021	Staples	Staples 301 Newbury St Danvers, MA 01923	101 copies of flyers for distribution	71.9
May 8, 2021	Staples	Staples 301 Newbury St Danvers, MA 01923	50 copies of flyers for distribution	35.59
Apr 30, 2021	TD Bank	TD Bank 232 S Main St Middleton, MA 01949	Bank Fee	3
May 28, 2021	TD Bank	TD Bank 232 S Main St Middleton, MA 01949	Bank Fee	3
Mar 30, 2021	Yardsignwholesale.com	yardsignwholesale.com 1100 W. Colonial dr. Orlando, FL 32804	Campaign Signs	247.5
Line 12: Total Expenditures over \$50 (or listed above)				465.11
Line 13: Total Expenditures \$50 and under* (not listed above)				
<div style="display: flex; justify-content: space-between; align-items: center;"> <span>Enter on page 1, line 4 →</span> <span><b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b></span> </div>				465.11

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>		

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 TOWN CLERK'S OFFICE  
 FIDDELETON, MA  
 2021 JUN -3 AM 11:49



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jun 4, 2021 Ending Date: Jul 8, 2021

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Matthew Alexander

Candidate Full Name (if applicable)

Elementary School Committee

Office Sought and District

1 Mill St, Middleton, MA 01949

Residential Address

E-mail: matthew.a.alexander@gmail.com

Phone # (optional): (978) 335-6434

Committee to Elect Matthew Alexander

Committee Name

Jimmy Ortins

Name of Committee Treasurer

1 Mill St, Middleton, MA 01949

Committee Mailing Address

E-mail: matthew.a.alexander@gmail.com

Phone # (optional): (978) 335-6434

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 197.31

Line 2: Total receipts this period (page 3, line 11) 0

Line 3: Subtotal (line 1 plus line 2) 197.31

Line 4: Total expenditures this period (page 5, line 14) 197.31

Line 5: Ending Balance (line 3 minus line 4) 0

Line 6: Total in-kind contributions this period (page 6) 0

Line 7: Total (all) outstanding liabilities (page 7) 0

Line 8: Name of bank(s) used: TD Bank

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jimmy Ortins (Treasurer's signature)

Date: July 9, 2021

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Jul 28, 2021	Middleton Food Pantry	Middleton Food Pantry P.O. Box 855 Middleton, MA 01949	Close campaign donation	16.47
Jun 4, 2021	Staples	301 Newbury St Danvers, MA 01923	Material for flyers (bags, ink)	88.25
Jun 10, 2021	Staples	301 Newbury St Danvers, MA 01923	Flyers	9.56
Jun 6, 2021	Staples	301 Newbury St Danvers, MA 01923	Flyers	8.85
Jun 11, 2021	Staples	301 Newbury St Danvers, MA 01923	Flyers	35.59
Jun 4, 2021	Staples	301 Newbury St Danvers, MA 01923	Flyers	35.59
Jun 30, 2021	TD Bank	TD Bank 232 S Main St Middleton, MA 01949	Bank Fee	3
Line 12: Total Expenditures over \$50 (or listed above)				197.31
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				197.31

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

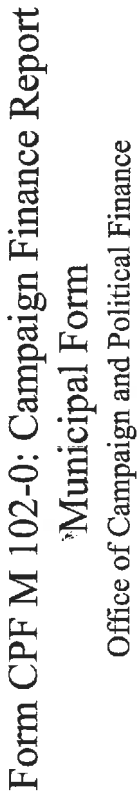
**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
		<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>		



Please print or type all information, except signatures.

Reporting Period: 03-19-2021 (MM/DD/YYYY) Ending:                      (MM/DD/YYYY)

☐ 8th day preceding preliminary/primary
 ☐ 8th day preceding election
 ☐ 8th day preceding election (town or special)
 ☐ 30th day following election (town or special)
 ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

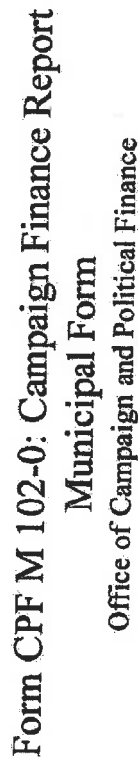
3. I certify that I do not have a political committee.

[illegible]

2021 APR 15 AM 9:17

RECEIVED  
CLERK'S OFFICE  
JAN 24 1964





M. adjectum

***Please print or type all information, except signatures.***

01/01/2021

Ending: 06/04/2021

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary      ☒ 8th day preceding election      ☐ 30th day following election (town or special)      ☐ 20th day of January (Year-End report)

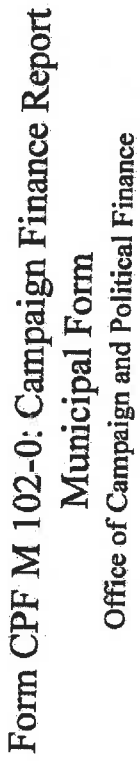
Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

2021 JUL -6 PM 1:59

RECEIVED:  
TOWN CLERK'S OFFICE  
JUL 10 1961



City or Town of: **MIDDLETON**

Reporting Period:	Beginning:	01/01/2021	Ending:	06/04/2021
		(MM/DD/YYYY)		(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (town or special) ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 56C, § 1A, the election shall be held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

2021 JUL -6 PM 1:59

RECEIVED  
TOWN CLERK'S OFFICE  
BOSTON, MA  
1999



*Please print or type all information, except signatures.*

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditure, or received any other financial benefit from any person or entity, other than my spouse, partner, or child, in the 12 months prior to the date of this statement.
3. I certify that I do not have a political committee.

RECEIVED  
TOWN CLERK'S OFFICE  
JAN 10 1911





**Form CPF M 102-0: Campaign Finance Report**  
**Municipal Form**  
**Office of Campaign and Political Finance**

*Please print or type all information, except signatures.*

**City or Town of:** **MIDDLETON**

Reporting Period:

## Beginning:

06/12/2021  
(MM/DD/YYYY)

### Ending:

06/12/2021  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☒ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

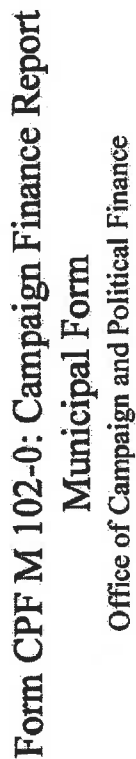
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]

2021 JUL -6 PM 12:42

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

Commonwealth  
of Massachusetts

*Please print or type all information, except signatures.*

City or Town of: **MIDDLETON**

Reporting Period:

06/12/2021  
(MM/DD/YYYY)

### Ending:

06/12/2021  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☒ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

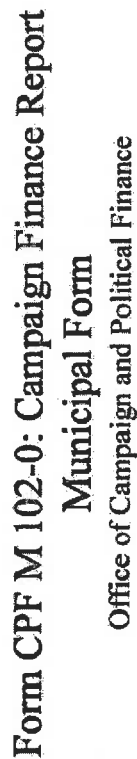
1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

2021 JUL -6 PM 12:42

REC'D  
TOWN CLERK  
OFFICE





Please print or type all information, except signatures.

City or Town of: MIDDLETON

Reporting Period:	Beginning:	Ending:
	06/12/2021 (MM/DD/YYYY)	06/12/2021 (MM/DD/YYYY)

Type of Report: (Check One)

☐ 3rd day preceding preliminary/primary
 ☐ 8th day preceding preliminary/primary
 ☒ 30th day following election (town or special)
 ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

RECEIVED



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6-20-20 Ending Date: 5-10-21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jason T. Bernhardt  
Candidate Full Name (if applicable)  
Board of Selectman - Middleton  
Office Sought and District  
9 Peabody St. Middleton  
Residential Address  
E-mail: JBernhardt49@gmail.com  
Phone # (optional): 978-376-4864

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 APR -5 PM 1:58

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$00.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$275.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$275.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$275.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$0.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$0.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$0.00</u>
Line 8: Name of bank(s) used:	

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

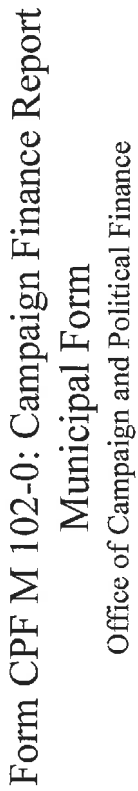
#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/15/21



Please print or type all information, except signatures.

City or Town of:

Reporting Period: Beginning:

06/20/2020  
(MM/DD/YYYY)

Ending:

05/10/2021  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above) \$275.00

Line 10: Total Receipts \$50 and under\* (not listed above) \$ 0.00

<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	<b>\$275.00</b>
----------------------------------------------	-----------------

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

Page 7

**Ilene Twiss**

**From:** Chrissy <cmarie1379@gmail.com>  
**Sent:** Thursday, April 8, 2021 1:50 PM  
**To:** Ilene Twiss  
**Subject:** Fwd: SIGN DEPOT COPY OF ONLINE ORDER FORM SUBMITTED

Hi Ilene, totally forgot to send this to you. Jason said to just email over the receipts for the signs. This is what I have let me know if this works, I have the order details and even the payment proof from the bank. I am trying to get a hold of the company for an emailed copy of the receipt. If I get that I will send that over to you as well. If you need anything else, please let me know. Thanks again for all your help. It's gonna be a long 2 months. lol

Chrissy Bernhard

----- Forwarded message -----

**From:** Sign Depot <designmysign@gmail.com>  
**Date:** Thu, Feb 25, 2021 at 10:49 AM  
**Subject:** SIGN DEPOT COPY OF ONLINE ORDER FORM SUBMITTED  
**To:** <cmarie1379@gmail.com>

## ORDER FORM

## PAYMENT

5/2021

Your name: CHRISTINA BERNHARD  
Receiver:  
Ship Addr.: 9 PEABODY STREET  
Address: cmarie1379@gmail.com

☐ Pickup at SIGNDEPOT  
Phone#: 9783354911

Suite/Apt#: Zipcode: 01949  
City, State: Middleton, MA

(X) CreditCard



( ) Paypal



## DETAILS

Signs: 18"x24" 2side2color + 50 Double H-  
Grand Total = \$275 (free shipping)  
\$275

Proof Date	Proof ID
02-24-2021	1 G

Order Reference code:  
cmarie1379@gmail.com\_02-24-  
2021\_1g

☒ I have read and agreed to the Terms of Purchase of  
Agreement and Return Policy

### \*\*\* PAYMENT NOTICE :

If you have not yet paid for the Order, please come back to PAY FOR YOUR ORDER here  
Click here : [Checkout by Payeezy](#)

1:35

LTE



## Statements

**Bank**

America's Most Convenient Bank®

STATEMENT OF ACCOUNT

CHRISTINA M BERNHARD

Page: 5 of 7  
Statement Period: Feb 14 2021-Mar 13 2021  
Cust Ref #: 8252882036-622-E-\*\*\*  
Primary Account #: 825-2882036

## DEBIT ACCOUNT ACTIVITY

## Electronic Payments (continued)

POSTING DATE	DESCRIPTION	AMOUNT
02/26	DEBIT CARD PURCHASE, *****31258520169, AUT 022421 VISA DDA PUR ROYAL ORCHID ROWLEY MA	66.00
02/26	DEBIT CARD PURCHASE, *****31258520169, AUT 022521 VISA DDA PUR YARDSIGNWHOLESALE.COM 407 894 0090 * FL	275.00

**SIGN DEPOT**

1100 W. Colonial dr., Orlando, FL 32804

phone : 407-894-0090 fax: 407-894-0008

DesignMySign@gmail.com www.YardSignWholeSale.com

**RECEIPT**

4/8/2021 2:08:14 PM

Company :

Client name : CHRISTINA BERNHARD,

Email : cmarie1379@gmail.com

Phone : 9783354911

No.	Item	Quantity	Amount
1	Pkg CM203: 50 signs 18"x24" 2side2color + 50 Double H-Stands	1	\$275.00

**Sign Depot****\$275.00**

Sale tax : \$0.00

**Grand Total : \$275.00**

Bank note:

===== TRANSACTION RECORD =====

YARDSIGNWHOLESALE.COM

1100 W COLONIAL DR

ORLANDO, FL 32804

United States

TYPE: Purchase

ACCT: Visa \$ 275.00 USD

CARDHOLDER NAME : CHRISTINA BERNHARD

CARD NUMBER : #####0169

DATE/TIME : 25 Feb 21 10:50:15

REFERENCE # : 001 0745358 T

AUTHOR. # : 095016

TRANS. REF. :

Approved - Thank You 100

Please retain this copy for your records.

Cardholder will pay above amount to  
card issuer pursuant to cardholder





Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/1/21 Ending Date: 6/2/21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Gregory E. Buser  
(Candidate Full Name (if applicable))

Elementary School Committee  
(Office Sought and District)

Residential Address

E-mail:

Phone # (optional): 917 683 1133

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0 N/A

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

\$ 637.50

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Citizens

2021 JUN -2 AM 9:30

RECEIVED  
TOWN CLERK'S OFFICE  
ANDOVER, MA

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Treasurer's signature)

Date:

6/2/21

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

Line 9: Total Receipts over \$50 (or listed above)

**Line 10: Total Receipts \$50 and under\* (not listed above)**

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
Enter on page 1, line 6 →		Line 17: TOTAL IN-KIND CONTRIBUTIONS		

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.





fastsigns

Compose

Tel: [/81-938-7700](tel:781-938-7700)

Inbox 9,876

Date: 2021-04-20 06:52:35

Starred

Snoozed

Meet

New meeting

Join a meeting

Hangouts



Call phones feature is not available.

[Learn more](#)

Card Num : XXXXXXXXXXXX1002  
Card Type : amex  
Type : sale  
Transaction ID : 5682303  
Reference # : 2783326445  
Auth Code : 226535  
Invoice : 1,Inv-8761  
Customer ID : 2865  
Description : Onetime Sale  
Custom 1 :  
Custom 2 : 615c879d-5535-48bc-a78c-a5640c3fee03  
Custom 3 : 1,Inv-8761  
AMOUNT : \$637.50  
TAX : \$0.00  
=====

TOTAL : \$637.50

Fast signs  
receipt  
6/2/24

Buser



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2021 Ending Date: 6/3/2021

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

DOMENIC CABAMASSIMA  
Candidate Full Name (if applicable)  
REGIONAL SCHOOL COMMITTEE  
Office Sought and District  
75 PEARBOY ST.  
Residential Address  
E-mail: DOMENIC.CABAMASSIMA@GMAIL.COM  
Phone # (optional): 781-364-0512

CABAMASSIMA FOR MASCO  
Committee Name  
DAVIELE QUELLETTE  
Name of Committee Treasurer  
75 PEARBOY ST MIDDLETON MA  
Committee Mailing Address  
E-mail: DOMENIC.CABAMASSIMA@GMAIL.COM  
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

\$ 300.00

Line 3: Subtotal (line 1 plus line 2)

300.00

Line 4: Total expenditures this period (page 5, line 14)

300.00

Line 5: Ending Balance (line 3 minus line 4)

300.00

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Treasurer's signature)

Date: 6/7/2021

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date: 6/7/2021

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN -7 AM 10:28

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

300.00

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: right top;"> RECEIVED TOWN CLERK'S OFFICE MIDDLETON, MA 2021 JUN -7 AM 10:20 </div>				
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

01/01/21

Ending Date:

06/04/21

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jacquelyn Dubois  
Candidate Full Name (if applicable)

Middleton School Committee - TTSU  
Office Sought and District

14 Old Forest St Middleton, MA  
Residential Address

E-mail: jackidubois@gmail.com

Phone # (optional): 617 875 3300

Comm. to Elect Jacki Dubois to Middleton School Committee  
Committee Name

Tina Briand  
Name of Committee Treasurer

14 Old Forest St Middleton, MA  
Committee Mailing Address

E-mail: jackidubois@gmail.com

Phone # (optional): 617 875 3300

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$0

Line 2: Total receipts this period (page 3, line 11)

\$246.06

Line 3: Subtotal (line 1 plus line 2)

\$246.06

Line 4: Total expenditures this period (page 5, line 14)

\$387.89

Line 5: Ending Balance (line 3 minus line 4)

-\$161.29

Line 6: Total in-kind contributions this period (page 6)

\$303.12

Line 7: Total (all) outstanding liabilities (page 7)

—

Line 8: Name of bank(s) used:

Institution for Savings

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN -7 AM 11:06

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Tina M. Briand

(Treasurer's signature)

Date: 6/3/21

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jacquelyn Dubois

(Candidate's signature)

Date: 6/3/21



**SCHEDULE A: RECEIPTS (continued)**

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	246.00
Line 11: TOTAL RECEIPTS IN THE PERIOD	246.00

Page 3 **A**



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

same info as pg 3 on other forms

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/25/21	Tina Briand	Late St Middletown, MA	\$100.00 (paypal)	\$100.00
4/27/21	Tom Landry	4 Lavoie Circle Middletown, MA	\$100.00 (paypal)	\$100.00
4/27/21	Jen McGovern	1 Ingalls Way Middletown, MA	\$52.12 (paypal)	\$52.12
5/23/21	Jacki Dubois	14 Old Forest St Middletown	\$51.00 (paypal)	51.00

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 TOWN CLERK'S OFFICE  
 MIDDLETOWN, MA  
 2021 JUN -7 AM 11:06

Line 15: In-Kind Contributions over \$50 (or listed above)	\$303.12
Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	<b>303.12</b>

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Various	pay pal fees	on line	use of paypal	\$14.31
5/25/21	vistaprint	online	lawn signst door hangers	348.58
5/27/21	Inst. for savings	Middleton	overdraft fee	\$25.00

RECEIVED  
 TOWN CLERK'S OFFICE  
 MIDDLETON, MA  
 2021 JUN -7 AM 11:06

Line 12: Total Expenditures over \$50 (or listed above)	348.58
Line 13: Total Expenditures \$50 and under* (not listed above)	39.31
Line 14: TOTAL EXPENDITURES IN THE PERIOD	387.89

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

(all receipts -  
monetary donations  
\$100 and  
under  
combined)

Fill in Reporting Period dates: Beginning Date: 01/01/21 Ending Date: 6/4/21 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jacquelyn Dubois  
Candidate Full Name (if applicable),  
Middleton School Committee  
Office Sought and District  
14 Old Forest St Middleton, MA  
Residential Address  
E-mail: jackidubois@gmail.com  
Phone # (optional): 617-875-3300

Comm. to Elect Jacki Dubois to Middleton  
Special Committee Name  
Tina Briand  
Name of Committee Treasurer  
14 Old Forest St Middleton MA 01949  
Committee Mailing Address  
E-mail: jackidubois@gmail.com  
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>80</u>
Line 2: Total receipts this period (page 3, line 11)	<u>549.18</u>
Line 3: Subtotal (line 1 plus line 2)	<u>549.18</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>387.89</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>161.29</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>Institution for Savings</u>

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN 7 AM 11:05

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tina M Briand (Treasurer's signature) Date: 6/3/21

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jacquelyn Dubois (Candidate's signature) Date: 6/3/21



**SCHEDULE A: RECEIPTS (continued)**

*(\$100+ under \$100)*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/25/21	<i>Lake St. Middleton Tina Briand</i>	<i>\$100 paypal</i>	
4/27/21	<i>Jacki Dubois 14 Old Forest St</i>	<i>\$20 IFS</i>	
5/23/21	<i>Jacki Dubois</i>	<i>\$51.00 paypal</i>	
5/20/21	<i>Amy Hussey</i>	<i>\$50 IFS</i>	
4/28/21	<i>Lindsay Juwa 8 Cabral St Middleton</i>	<i>\$26.06 paypal</i>	
4/27/21	<i>Tom Landry 4 Lavoie Circle Middleton</i>	<i>\$100 paypal</i>	
4/29/21	<i>Susan Magroth 34 Meadow Dr. Middleton</i>	<i>\$50 paypal</i>	
4/27/21	<i>Jen McGovern 1 Ingalls Way Middleton</i>	<i>\$52.12 paypal</i>	
5/26/21	<i>Mark Pellizaro</i>	<i>\$50 paypal</i>	
4/27/21	<i>Mark Silva 5 Brookside Rd Middleton</i>	<i>\$50</i>	

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN -7 AM 11:06

Line 9: Total Receipts over \$50 (or listed above)	<i>303.12</i>
Line 10: Total Receipts \$50 and under* (not listed above)	<i>246.06</i>
Line 11: TOTAL RECEIPTS IN THE PERIOD	<i>549.18</i>

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
various	paypal fees	online (paypal)	use of paypal	\$14.31
5/25/21	Vistaprint	vistaprint.com online	lawn sign + door hangers	\$348.58
5/27/21	Inst. for Savings	Middleton	over draft fee	\$25.00
Line 12: Expenditures over \$50 (or listed above)				\$348.58
Line 13: Expenditures \$50 and under* (not listed above)				\$39.31
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$387.89

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

01/01/21

Ending Date:

7/12/22

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☒ 30 day after election

☐ year-end report

☐ dissolution

Jacquelyn Dubois  
Candidate Full Name (if applicable)  
Middleton School Committee  
Office Sought and District  
14 Old Forest St Middleton, MA  
Residential Address  
E-mail: jackidubois@gmail.com  
Phone # (optional): 617-875-3300

Comm. to Elect Jacquelyn Dubois to  
Middleton  
Committee Name School Comm.  
Tina Briand  
Name of Committee Treasurer  
14 Old Forest St Middleton MA  
Committee Mailing Address  
E-mail: jackidubois@gmail.com  
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$161.29

Line 2: Total receipts this period (page 3, line 11)

—

Line 3: Subtotal (line 1 plus line 2)

\$161.29

Line 4: Total expenditures this period (page 5, line 14)

\$161.32

Line 5: Ending Balance (line 3 minus line 4)

\$0

Line 6: Total in-kind contributions this period (page 6)

—

Line 7: Total (all) outstanding liabilities (page 7)

—

Line 8: Name of bank(s) used:

Institution for Savings

2021 JUL 12 PM 12:06

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Tina M Briand

(Treasurer's signature)

Date:

7/7/21

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jacquelyn Dubois

(Candidate's signature)

Date:

7/7/21

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	None —————		
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/27/21	walmart.com	online	thank you cards	\$54.43
6/8/21	staples	310 Newbury St Dorchester, MA	Copies to window signs	\$28.48
6/30/21	Town of Boxford SEPAC	Middleton Rd Boxford, MA	Donation to SEPAC (close acct)	\$78.41
Line 12: Total Expenditures over \$50 (or listed above)				\$132.84
Line 13: Total Expenditures \$50 and under* (not listed above)				28.48
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$161.32

RECEIVED  
 TOWN CLERK'S OFFICE  
 DORCHESTER, MA  
 2021 JUL 12 PM 12:06

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/23/21 Ending Date: 6/14/21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

JEFFREY GANSEN

Candidate Full Name (if applicable)

SELECT PERSON MINNETON

Office Sought and District

22 MEETING HOUSE SP. MINNETON MA 01849

Residential Address

E-mail: JEFFREY.P.GANSEN@GMAIL.COM

Phone # (optional):

NONE

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

1377.00

0

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: 6/14/21

RECEIVED  
TOWN CLERK'S OFFICE  
MINNETON, MA  
2021 JUN 14 AM 11:42



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/23/21	CONNOLLY PRINTING LLC	178 G-F II ST WOBURN, MA 01801	SIGNS	459.00
4/12/21	CONNOLLY PRINTING LLC	178 G-F II ST WOBURN, MA 01801	SIGNS	459.00
4/26/21	CONNOLLY PRINTING LLC	178 G-F II ST WOBURN, MA 01801	SIGNS	459.00
Line 12: Total Expenditures over \$50 (or listed above)				1377.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				1377.00

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>		





Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2021 Ending Date: Jun 2, 2021

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Eric James Golovchenko

Candidate Full Name (if applicable)

Middleton Seat of Regional School Committee

Office Sought and District

2 Deacon Dr., Middleton, MA

Residential Address

E-mail: public.chenko@yahoo.com

Phone # (optional): (781) 779-5745

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

2021 JUN -3 AM 9:08  
RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>536.02</u>
Line 3: Subtotal (line 1 plus line 2)	<u>536.02</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>536.02</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Eric James Golovchenko (Candidate's signature)

Date: 03 Jun 2021

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Apr 14, 2021	Eric Golovchenko <i>2 Deacon Dr., Middleton, MA</i>	234.59	Director of Quality BioTechnne
Jun 1, 2021	Eric Golovchenko <i>2 Deacon Dr., Middleton, MA</i>	194.7	
Line 9: Total Receipts over \$50 (or listed above)		429.29	<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> RECEIVED TOWN CLERK'S OFFICE MIDDLETON, MA 2021 JUN -3 AM 9:09 </div>
Line 10: Total Receipts \$50 and under* (not listed above)		106.73	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		536.02	

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

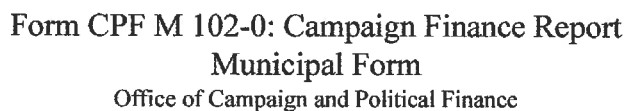
\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0

RECEIVED  
 TOWN CLERK'S OFFICE  
 MIDDLETON, MA  
 2021 JUN - 3 AM 9:10



RECEIVED OFFICE  
TOWN CLERK'S, MAY  
MIDDLETON, MA  
2021 JUN -3 AM 9:10

*Please print or type all information, except signatures.*

Reporting Period:	Beginning: 01/01/2021	Ending: 06/02/2021
	(MM/DD/YYYY)	(MM/DD/YYYY)

Type of Report: (Check One)

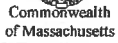
☐ 8th day preceding preliminary/primary    ☒ 8th day preceding election    ☐ 30th day following election (town or special)    ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

2021 JUL 12 AM 9: 00



City or Town of: Middleton, MA

Reporting Period: Beginning: 06/04/2021

Ending: 07/12/2021

(MM/DD/YYYY)

(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☒ 30th day following election (town or special)    ☐ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jun 4, 2021 Ending Date: Jul 12, 2021

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Eric Golovchenko

Candidate Full Name (if applicable)

Regional School Committee

Office Sought and District

2 Deacon Dr., Middleton MA

Residential Address

E-mail: public.chenko@yahoo.com

Phone # (optional): (781) 779-5745

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: N/A

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date: \_\_\_\_\_

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

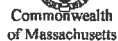
### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: 12 Jul 2021





## Office of Campaign and Political Finance

*Please print or type all information, except signatures.*

(MM/DD/YYYY)

(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jul 13, 2021 Ending Date: Dec 31, 2021

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Eric Golovchenko Candidate Full Name (if applicable)	
Regional School Committee Office Sought and District	Committee Name
2 Deacon Dr., Middleton MA Residential Address	Name of Committee Treasurer
E-mail: public.chenko@yahoo.com	Committee Mailing Address
Phone # (optional): (781) 779-5745	E-mail:
	Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 12 Jul 2021



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 2021 Ending Date: June 4, 2021

Type of Report: (Check one)

☒ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

James W Kelley  
Candidate Full Name (if applicable)  
Electric Light Commissioner  
Office Sought and District  
14 Highland Rd Middleton  
Residential Address  
E-mail: JimKelley787@yahoo.com  
Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name  
\_\_\_\_\_  
Name of Committee Treasurer  
\_\_\_\_\_  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA

2021 APR 21 AM 10:22

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4-16-21



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/29/2021 Ending Date: 6/4/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Christine Lindberg  
Candidate Full Name (if applicable)  
Selectman - Town of Middleton  
Office Sought and District  
9 Lake St., Middleton, MA 01949  
Residential Address  
E-mail: clindberg@comcast.net  
Phone # (optional): \_\_\_\_\_

\_\_\_\_\_  
Committee Name  
\_\_\_\_\_  
Name of Committee Treasurer  
\_\_\_\_\_  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report  
Line 2: Total receipts this period (page 3, line 11)  
Line 3: Subtotal (line 1 plus line 2)  
Line 4: Total expenditures this period (page 5, line 14)  
Line 5: Ending Balance (line 3 minus line 4)  
Line 6: Total in-kind contributions this period (page 6)  
Line 7: Total (all) outstanding liabilities (page 7)  
Line 8: Name of bank(s) used: \_\_\_\_\_

0  
0  
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313.94  
- 313.94  
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\_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN -9 PM 3:52

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Christine Lindberg (Candidate's signature) Date: 5/25/2021



**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<div style="border: 1px solid black; padding: 2px; transform: rotate(-90deg); transform-origin: right top;"> RECEIVED TOWN CLERK'S OFFICE MIDDLETON, MA 2021 JUN -9 PM 3:52 </div>				
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				



24"h x 10"w Wire  
Stake

**Please Note:** Your stakes, frames, or accessories may ship sooner than your custom printed signs. Even if part of your order arrives early, rest assured that your signs will arrive by the delivery date listed above.

## Payment Information

**Payment Status:**  
Complete

MasterCard: XXXXXXXXXXXX3366

**This email is your receipt, so please print out a copy for your records.** We'll email you a shipping notification as soon as your order is carefully packaged and on its way. If necessary, we'll send you additional shipping updates about your order.

### Summary of Charges:

<b>Subtotal:</b>	\$463.20
<b>Promotion:</b>	(\$254.76)
<b>Shipping:</b>	\$87.03
<b>Tax:</b>	\$18.47
<b>Total:</b>	\$313.94

Questions or concerns? Contact us at: [service@signsonthecheap.com](mailto:service@signsonthecheap.com) or 1-866-661-9239

This email was sent by: **SignsOnTheCheap.com**  
11525A Stonehollow Dr., Suite 100 Austin, TX, 78758, USA

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TOWN CLERK'S OFFICE  
HIDDLETON, MA  
2021 JUN -9 PM 3:52









Please print or type all information, except signatures.

Widdler

07/12/2021  
(MM/DD/YYYY)

1/20/2022  
(MM/DD/YYYY)

☒ 20th day of January (Year-End report)

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

RECEIVED  
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MIDDLETON, MA  
2021 JUN 14 AM 11:11



## Municipal Form

Office of Campaign and Political Finance

## Middle ten

Please print or type all information, except signatures.

(MM/DD/YYYY)

(MM/DD/YYYY)

☒ 20th day of January (Year-End report)

I. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



Please print or type all information, except signatures.

(MM/DD/YYYY)

☒ 20th day of January (Year-End report)

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

OFFICE SOUGHT

## SECTION

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W. BOSTON, MA  
2021 JUN -8 PM 3:12



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

City or Town of:

WILMINGTON

Please print or type all information, except signatures.

Reporting Period:

Beginning:

07/13/2021  
(MM/DD/YYYY)

Ending:

01/20/2022  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☐ 30th day following election (town or special)

☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE

PRINT NAME

SIGNATURE  
Signed under the penalties of perjury

RESIDENTIAL ADDRESS  
(Street and Number)

OFFICE SOUGHT

06/21

KOSTA PARENTAKIS

[Signature]

7 WEDDA RD

SELETTMAN

RECEIVED  
TOWN CLERK'S OFFICE  
WILMINGTON, MA  
2021 JUN -8 PM 3: 12





*Please print or type all information, except signatures.*

# Mission

(MM/DD/YYYY)

2021 (MM/DD/YYYY)

20th day of January (Year-End report)

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

RECEIVED  
TOWN CLERK'S OFFICE  
MIDDLETON, MA  
2021 JUN - 8 PM 3:12