



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/07/2023 Ending Date: 05/07/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew Alexander
Candidate Full Name (if applicable)

Masconomet Regional School Committee
Office Sought and District

1 Mill St
Residential Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

Committee to Elect Matthew Alexander
Committee Name

Daniel Bourgeois
Name of Committee Treasurer

1 Mill St
Committee Mailing Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	903.16
Line 3: Subtotal (line 1 plus line 2)	903.16
Line 4: Total expenditures this period (page 5, line 14)	880.55
Line 5: Ending Balance (line 3 minus line 4)	22.61
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Santander Bank</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/7/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5/8/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/1/23	Matthew Alexander 1 Mill St Middleton, MA 01949	\$141.24	
4/11/23	Daniel Bourgeois 58 Mill St Middleton, MA 01949	\$145.51	
4/1/23	Roger Bourgeois 65 Locust Street Middleton, MA 01949	\$500	Retired Educator
4/8/23	Thomas Landry 4 Lavoie Lane Middleton, MA 01949	\$97.01	
Line 9: Total Receipts over \$50 (or listed above)		883.76	
Line 10: Total Receipts \$50 and under* (not listed above)		19.40	
Line 11: TOTAL RECEIPTS IN THE PERIOD		903.16	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/4/23	Amazon.com	410 Terry Ave N Seattle, WA 98109	H-Frames for Yard Signs	\$111.55
4/6/23	Connelly Printing	17B Gill Street Woburn, MA 01801	Corrugated Plastic Yard Signs	\$504.69
4/12/23	VistaPrint	275 Wyman Street Waltham, MA 02451	Mail Flyers	\$264.31
Line 12: Total Expenditures over \$50 (or listed above)				880.55
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				880.55

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/27/2023 Ending Date: 05/27/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew Alexander
Candidate Full Name (if applicable)

Masconomet Regional School Committee
Office Sought and District

1 Mill St
Residential Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

Committee to Elect Matthew Alexander
Committee Name

Daniel Bourgeois
Name of Committee Treasurer

1 Mill St
Committee Mailing Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	903.16
Line 3: Subtotal (line 1 plus line 2)	903.16
Line 4: Total expenditures this period (page 5, line 14)	880.55
Line 5: Ending Balance (line 3 minus line 4)	22.61
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Santander Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 5/27/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 5/29/23

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/4/23	Amazon.com	410 Terry Ave N Seattle, WA 98109	H-Frames for Yard Signs	\$111.55
4/6/23	Connelly Printing	17B Gill Street Woburn, MA 01801	Corrugated Plastic Yard Signs	\$504.69
4/12/23	VistaPrint	275 Wyman Street Waltham, MA 02451	Mail Flyers	\$264.31
Line 12: Total Expenditures over \$50 (or listed above)				880.55
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				880.55

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M109: Statement of Municipal Candidate Not Raising or Expending Campaign Funds Office of Campaign and Political Finance

File with: Local Election Official (City or Town Clerk)

Form fields for Candidate's Name (BRIAN M. CRESTA), Office Sought (SELECT BOARD), Residential Address (5 Ogden Lane), City/State/Zip (Middleton, MA 01944), E-Mail Address (Brian.Cresta@comcast.net), and Phone Number (978-304-0422).

2023 MAY 21 AM 8:45 RECEIVED OFFICE

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose, nor do I currently have any outstanding liabilities for prior campaign-related activity. I submit the following as my campaign report for all bank reporting periods in this calendar year as provided for in Chapter 55 of the Massachusetts General Laws:

- 1. Ending balance from previous report ZERO
2. Total receipts for reporting period ZERO
3. Subtotal ZERO
4. Total Expenditures for reporting period ZERO
5. Ending balance ZERO

After filing this statement, if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, in the calendar year in which it is filed, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature: [Handwritten Signature] Date: 5/24/23



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/23 Ending Date: 5/8/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Joseph Crowley
Candidate Full Name (if applicable)

Middleton School Committee
Office Sought and District

12 Pollock Dr
Residential Address

E-mail: joe@pisa.pizzamalden.com

Phone # (optional): 617-943-7105

None
Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>600</u>
Line 3: Subtotal (line 1 plus line 2)	<u>600</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>600</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>None</u>

RECEIVED
MAY 11 2023

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joseph Crowley (Candidate's signature) Date: 5/8/23



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/29/23 Ending Date: 6/5/23

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Joseph Crowley
Candidate Full Name (if applicable)
Middleton School Committee
Office Sought and District
12 Pollock Drive
Residential Address
E-mail: jcrowley@middleschoolps.org
Phone # (optional): 617-943-7105

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>None</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joe Crowley (Treasurer's signature) Date: 6/10/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joe Crowley (Candidate's signature) Date: 6/10/23



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/1/2023 Ending: 5/8/2023

Type of Report: 2023 Pre-election Report

LeBlanc-Perrone, Emily

Full Name of Candidate

School Committee

Office Sought/ District

107 Flint Farm Rd
Middleton, MA 01949

Residential Address

Committee to Elect Emily LeBlanc-Perrone

Committee Name

Andrea Moschopoulos

Name of Committee Treasurer

44 Springvale Avenue
Lynn, MA 01904

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$1,240.00
Subtotal:	\$1,240.00
Total expenditures this period:	\$946.87
Ending Balance:	\$293.13
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$1,781.14
Total outstanding liabilities:	\$357.85
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

05/08/2023

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

5/8/23

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
4/7/2023	Bourgeois, Roger 65 Locust St Middleton, MA 01949	\$500.00	Retired
4/6/2023	Landry, Thomas 4 Lavoie Lane Middleton, MA 01949	\$100.00	Information Technology Microsoft
3/31/2023	Leblanc, Dorothy 19 Glenwood St Lynn, MA 01902	\$100.00	Treasu City of Lynn
3/24/2023	Moschopoulos, Andrea 44 Springvale Ave Lynn, MA 01904	\$40.00	Nurse Whitley Wellness
3/31/2023	Smith, Kyle 71 Mill St Middleton, MA 01949	\$500.00	Software development manager Google
Total Itemized Receipts:		\$1,240.00	
Total Unitemized Receipts:		\$0.00	
Total Receipts:		<u>\$1,240.00</u>	

RECEIVED
 2023 APR 19 PM 4:12
 2023 APR 19 PM 4:12

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
4/10/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	\$672.56	
4/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	Withdrawal Maintenance Fee
4/12/2023	Vista Print 95 Hayden Ave Lexington, MA 02420	\$264.31	Mail Flyers
Total Itemized Expenditures:		\$946.87	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$946.87</u>	

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RECEIVED
STATE OF MASSACHUSETTS
COMMISSIONER OF REVENUE

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount Purpose</u>
4/5/2023 LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton MA, 01949		\$672.56 Purchase Yard Signs
4/14/2023 LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton MA, 01949		\$357.85 Purchase Door Hangers
4/10/2023 LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	(\$672.56)	
Outstanding Liabilities:		<u>\$357.85</u>

2023 MAY 9 PM 4:13

Schedule O: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
4/5/2023	Amazon 410 Terry Ave N Seattle, WA 98109	\$186.83	H Stakes For Yard Signs
4/5/2023	Connolly Printing 17b Gill St Woburn, MA 01801	\$672.56	Purchase Yard Signs
4/14/2023	Connolly Printing 17b Gill St Woburn, MA 01801	\$357.85	Purchase Door Hangers
3/2/2023	Danielle Restaino Photography 18 Beeching Ave Wilmington, MA 01887	\$299.00	Headshots
3/20/2023	Middleton Post Office 41 S Main Middleton, MA 01949	\$51.00	Po Box Purchase
3/13/2023	Wix.Com Ltd 40 Namal Tel Aviv, 6350671 Israel	\$9.90	Domain Name Purchase
3/13/2023	Wix.Com Ltd 40 Namal Tel Aviv, 6350671 Israel	\$204.00	Website Template and Business Plan
Total Itemized Out-Of-Pocket Expenditures:		\$1,781.14	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$1,781.14</u>	

2023 MAY -9 PM 4:13



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

2023 JUN 20 PM 1:09
RECEIVED

File with: City or Town Clerk or Election Commission

Reporting Period: Beginning: 5/9/2023 Ending: 6/16/2023

Type of Report: 2023 Post-election Report

LeBlanc-Perrone, Emily
Full Name of Candidate
N/A, No office
Office Sought/ District
107 Flint Farm Rd
Middleton, MA 01949
Residential Address

Committee to Elect Emily LeBlanc-Perrone
Committee Name
Andrea Moschopoulos
Name of Committee Treasurer
44 Springvale Avenue
Lynn, MA 01904
Committee Address

SUMMARY BALANCE INFORMATION
Ending balance from previous report: \$293.13
Total receipts this period: \$0.00
Subtotal: \$293.13
Total expenditures this period: \$10.00
Ending Balance: \$283.13
Total inkind contributions this period: \$0.00
Total out of pocket spending this period: \$68.99
Total outstanding liabilities: \$357.85
Name of Bank Used:

Affidavit of Committee Treasurer:
I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] 6/13/23
Treasurer's signature (in ink) Date

Affidavit of Candidate (check 1 box only):
[X] Candidate with Committee and no activity independent of the committee
I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
[] Candidate without Committee OR candidate with independent activity filing separate report.
I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] 6/15/23
Candidate's signature (in ink) Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
5/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	Withdrawal Maintenance Fee

Total Itemized Expenditures:	\$10.00
Total Unitemized Expenditures:	\$0.00
Total Expenditures:	<u>\$10.00</u>

2023 JUN 20 PM 4:09
RECEIVED
COMMUNITY DEVELOPMENT

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
5/8/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949		\$357.85	
	Outstanding Liabilities:		<u>\$357.85</u>	

2023 JUN 20 PM 1:09
RECEIVED
STATE OF MASSACHUSETTS

Schedule O: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
5/16/2023	Dunkin' 260 S Main St Middleton, MA 01949	\$17.99	Box O' Joe - Coffee For Sign Holders At Election
6/16/2023	United States Postal Service®. 41 S Main St Middleton, MA 01949	\$51.00	Po Box Payment
Total Itemized Out-Of-Pocket Expenditures:		\$68.99	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$68.99</u>	

2023 JUN 20 PM 1:09
RECEIVED
MIDDLETON MA



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/223 Ending Date: 05/08/2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Maria J. Paikos-Hantzis
Candidate Full Name (if applicable)

Library Trustee
Office Sought and District

5 Esteymere Place, Middleton, MA 01949
Residential Address

E-mail: mariaaikos03@comcast.net

Phone # (optional): 617-957-4782

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>552.50</u>
Line 3: Subtotal (line 1 plus line 2)	<u>552.50</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>552.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>n/a</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 05/08/2023

Maria Paikos-Hantzis

From: Maria Paikos-Hantzis <mariapaikos03@comcast.net>
Sent: Monday, April 17, 2023 12:04 PM
To: 'Economy Printing'
Subject: RE: Lawn Sign Proof v2

Hi Cheryl,

I approve. 20 signs with the lawn frame on them.

Let me know when they'll be ready for pick-up.

Thanks,

Maria

27625 (Debit 7843)

Maria Paikos-Hantzis
Mobile 617-957-4782

From: Economy Printing <art@ecprint.net>
Sent: Monday, April 17, 2023 10:56 AM
To: Maria Paikos-Hantzis <mariapaikos03@comcast.net>
Subject: Lawn Sign Proof v2

Hi,

Here is the proof for your approval. Please also let me know how many you are ordering.

Thank you!
Cheryl

Economy Printing
11 Mason Street
Peabody, MA 01960
781-305-2980

Economy Printing
and Signs
11 Mason St
Peabody, MA 01960
781-305-2980

Invoice

SALE

TID: 00E67034 REF#: 00000001
Bank ID: 000000
Batch #: 289 RRN: 618140039446
04/28/23 10:57:27

APPR CODE: 693985
VISA
*****9068

Chip

SHIP TO
MARIA HANTZIS

	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3	\$276.25	05/27/2023	Net 30	

AMOUNT \$276.25

APPROVED

DESCRIPTION	QTY	RATE	AMOUNT
Signs	20	13.00	260.00

SUBTOTAL	260.00
TAX (6.25%)	16.25
TOTAL	276.25
BALANCE DUE	\$276.25



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 04/29/2023 Ending Date: 06/05/2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Maria J. Paikos-Hantzis
Candidate Full Name (if applicable)

Library Trustee
Office Sought and District

5 Esteymere Place
Residential Address

E-mail: mariapaikos03@comcast.net

Phone # (optional): 617-957-4782

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

RECEIVED
MAY 13 2023
CITY OF BOSTON
OFFICE OF THE CITY CLERK

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	552.5
Line 5: Ending Balance (line 3 minus line 4)	552.5
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: n/a	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 6/13/2023



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1 2023 Ending Date: May 8 2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Kendra Petrone
Candidate Full Name (if applicable)

Masconomet Regional School Committee
Office Sought and District

3 Curtis Ave Middleton
Residential Address

E-mail: Kdpetrone@gmail.com

Phone # (optional): 857 523 0642

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text"/>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 775.63</u>
Line 3: Subtotal (line 1 plus line 2)	<input type="text"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text"/>
Line 8: Name of bank(s) used:	<input type="text"/>

2023 MAY 10 AM 8:16

RECEIVED

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kendra Petrone (Candidate's signature) Date: 5/9/23

ECONOMY PRINTING
11 Mason Street
Peabody, MA 01960 US
art@ecprint.net

Invoice

BILL TO
KENDRA PETRONE

SHIP TO
KENDRA PETRONE

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
a14863	03/30/2023	\$632.19	04/29/2023	Net 30	

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
SIGNS	SCHOOL COMMITTEE LAWN SIGNS	50	11.90	595.00
	SUBTOTAL			595.00
	TAX (6.25%)			37.19
	TOTAL			632.19
	BALANCE DUE			\$632.19

RECEIVED
MAY 01 2023
ECONOMY PRINTING



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2023 Ending Date: 05/08/2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

<u>Susan Piccole</u> Candidate Full Name (if applicable)	Committee Name
<u>Library trustee</u> Office Sought and District	Name of Committee Treasurer
<u>16 Lakeview Ave, Middleton Ma</u> Residential Address	Committee Mailing Address
E-mail: <u>schmuller@optnet.com</u>	E-mail:
Phone # (optional): <u>508.317.9965</u>	Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Ø</u>

RECEIVED
MAY 11 2023
CITY OF MIDDLETON

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Susan Piccole (Candidate's signature) Date: 5/8/2023

May 8, 2023

This is to inform you that I spent \$400.00 for lawn signs for the upcoming election.

I purchased 20 signs with my own funds.

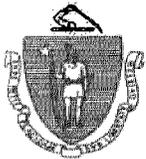
A handwritten signature in black ink that reads "Susan Piccole". The signature is written in a cursive style with a large initial 'S'.

Susan Piccole

candidate for library trustee

508-317-9965

2023 MAY -8 AM 11:42
LIBRARY TRUSTEE



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: _____

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Susan Piccole
Candidate Full Name (if applicable)

Library Trustee
Office Sought and District

16 Lakeview Ave
Residential Address

E-mail: schmwilpe@yahoo.com

Phone # (optional): _____

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>400.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>400.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>400.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0 -</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	_____

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Susan Piccole (Candidate's signature) Date: 10/13/23



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2023 Ending Date: 4-28-2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

David Samuel Shapiro
Candidate Full Name (if applicable)

Masconomet School Committee
Office Sought and District

20 1/2 Webb St Unit 1-A
Residential Address

E-mail: dsshapiro305@gmail.com

Phone # (optional): _____

Committee Name: _____

Name of Committee Treasurer: _____

Committee Mailing Address: _____

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$419.64</u>
Line 3: Subtotal (line 1 plus line 2)	_____
Line 4: Total expenditures this period (page 5, line 14)	_____
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 05/08/23

ECONOMY PRINTING
11 Mason Street
Peabody, MA 01960 US
art@ecprint.net

Invoice

BILL TO
DAVID SHAPIRO

SHIP TO
DAVID SHAPIRO

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
a14870	04/05/2023	\$419.69	04/05/2023	Due on receipt	

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
PRINTING	18 X 24 LAWN SIGNS WITH STAKES	30	13.1666667	395.00
	SUBTOTAL			395.00
	TAX (6.25%)			24.69
	TOTAL			419.69
	BALANCE DUE			\$419.69

04/05/2023
ECONOMY PRINTING



Commonwealth of Massachusetts

Form CPF M109: Statement of Municipal Candidate Not Raising or Expending Campaign Funds Office of Campaign and Political Finance

File with: Local Election Official (City or Town Clerk)

Candidate's Name: Frank W. Twiss
Office Sought: Electric Light Commission
Residential Address: 3 Walnut Ln
City / State / Zip: Middleton, MA 01949
E-Mail Address: midfire9@comcast.net Phone Number: 9784798158

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose, nor do I currently have any outstanding liabilities for prior campaign-related activity.

- 1. Ending balance from previous report ZERO
2. Total receipts for reporting period ZERO
3. Subtotal ZERO
4. Total Expenditures for reporting period ZERO
5. Ending balance ZERO

After filing this statement, if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, in the calendar year in which it is filed, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:

Frank W. Twiss

Candidate's signature:

Date: 05/19/23



Commonwealth of Massachusetts

Form CPF M109: Statement of Municipal Candidate Not Raising or Expending Campaign Funds Office of Campaign and Political Finance

RECEIVED TOWN CLERK'S OFFICE 2023 MAY -8 AM 10:16

File with: Local Election Official (City or Town Clerk)

Candidate's Name: Ilene B. Twiss
Office Sought: Town Clerk
Residential Address: 3 Walnut Lane
City / State / Zip: Middlebury, MA 01949
E-Mail Address: ilenebtwiss@comcast.net Phone Number: 978-423-4203

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose, nor do I currently have any outstanding liabilities for prior campaign-related activity. I submit the following as my campaign report for all bank reporting periods in this calendar year as provided for in Chapter 55 of the Massachusetts General Laws:

- 1. Ending balance from previous report ZERO
2. Total receipts for reporting period ZERO
3. Subtotal ZERO
4. Total Expenditures for reporting period ZERO
5. Ending balance ZERO

After filing this statement, if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, in the calendar year in which it is filed, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:

Ilene B. Twiss
Candidate's signature: Date: May 8, 2023



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2024 J.1 - 1 P.1: 35

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/07/2023 Ending Date: 12/31/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew Alexander
Candidate Full Name (if applicable)

Masconomet Regional School Committee
Office Sought and District

1 Mill St
Residential Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

Committee to Elect Matthew Alexander
Committee Name

Daniel Bourgeois
Name of Committee Treasurer

1 Mill St
Committee Mailing Address

E-mail: mattformascosc@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	903.16
Line 3: Subtotal (line 1 plus line 2)	903.16
Line 4: Total expenditures this period (page 5, line 14)	903.16
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Santander Bank</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/2/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/3/24

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/4/23	Amazon.com	410 Terry Ave N Seattle, WA 98109	H-Frames for Yard Signs	\$111.55
4/6/23	Connelly Printing	17B Gill Street Woburn, MA 01801	Corrugated Plastic Yard Signs	\$504.69
4/12/23	VistaPrint	275 Wyman Street Waltham, MA 02451	Mail Flyers	\$264.31
6/1/23	Santander Bank		Monthly Fee for Bank Account 6/1/23-6/30/23	15
7/13/23	Santander Bank		Monthly Fee for Bank Account 6/1/23-6/30/23 - Account closed on 7/18/23	4.40
Line 12: Total Expenditures over \$50 (or listed above)				903.16
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				903.16

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

City or Town of: Middleton

Please print or type all information, except signatures.

Reporting Period: Beginning: 1.1.2023 Ending: 12.31.2024
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

- 8th day preceding preliminary/primary
 8th day preceding election
 30th day following election (town or special)
 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- I certify that I am a candidate for or currently hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	Current OFFICE SOUGHT
1.22.2024	Donna Bambury	<i>Donna Bambury</i>	22 East St.	Library Trustee

2024 JAN 22 11 56



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 6/20/23 Ending Date: 12/31/23 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Joseph Crowley
Candidate Full Name (if applicable)

School Committee
Office Sought and District

12 Pollock Dr
Residential Address

E-mail: jcrowley@middletownps.org

Phone # (optional): 617-943-7105

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/22/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joseph Crowley (Candidate's signature) Date: 1/22/24



Commonwealth
of Massachusetts

**Form CPF 18E: Notice of Dissolution
Segregated Fund Account
Office of Campaign and Political Finance**

File with: Director
Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108

(617) 979-8300
(800) 462-OCPF
www.ocpf.us
ocpf@mass.gov

Name of Fund: Committee to Elect Emily LeBlanc-Perrone CPF ID #: 18290

Candidate or Committee on whose behalf the fund was created:

Name: Committee to Elect Emily LeBlanc-Perrone CPF ID #: 18290

Person Filing Report:

Name: Andrea Moschopoulos Title: Treasurer Phone #: 781-913-1598

I hereby notify OCPF that the above segregated fund account has been closed. I certify that:

- The purpose(s) for which the fund was organized has/have been accomplished;
- All of the donations received by the fund were reported in accordance with M.G.L. c. 55, s. 18E(b);
- The fund has no money and no debts; and
- Any remaining money in the fund's account was disposed of in a manner consistent with the residual funds clause of M.G.L. c. 55, s. 18.

SIGNED UNDER THE PENALTIES OF PERJURY:

Authorized Signature (Check One):

- Candidate Candidate Committee Chair Candidate Committee Treasurer State Party Chair
- State Party Treasurer

Date: 12/10/23

(Signature)

Name (Please Print): Andrea Moschopoulos

Title: Treasurer

05 12 2023 01:03:00



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
DEC 10 10 2:50

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 6/17/2023 Ending: 12/31/2023

Type of Report: 2023 Year-end Report

<p><u>LeBlanc-Perrone, Emily</u> Full Name of Candidate N/A, No office <u>Office Address</u> 107 Flint Farm Rd Middleton, MA 01949 Residential Address</p>	<p><u>Committee to Elect Emily LeBlanc-Perrone</u> Committee Name <u>Andrea Moschopoulos</u> Name of Committee Treasurer 44 Springvale Avenue Lynn, MA 01904 Committee Address</p>
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SUMMARY BALANCE INFORMATION	
Ending balance from previous report:	\$283.13
Total receipts this period:	\$0.00
Subtotal:	\$283.13
Total expenditures this period:	\$283.13
Ending Balance:	\$0.00
Total in-kind contributions this period:	\$124.72
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

12/10/23

Treasurer's signature (in ink)

Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

12/11/23

Candidate's signature (in ink)

Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/23/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	\$233.13	
6/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	
7/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	
8/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	
9/30/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	
10/23/2023	St. Jean's Credit Union 250 Maple St Lynn, MA 01901	\$10.00	
Total Itemized Expenditures:		\$283.13	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$283.13</u>	

228 FEB 19 PM 2:50
STATE OF MASSACHUSETTS

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
12/10/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	\$124.72 0	
	Total Itemized In-kind Contributions:	\$124.72	
	Total Unitemized In-kind Contributions:	\$0.00	
	Total In-kind Contributions:	<u>\$124.72</u>	

2023 12 10 11 25 AM
107 FLINT FARM RD
MIDDLETON MA 01949

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
6/16/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949		\$357.85	
10/23/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	(\$233.13)		
12/10/2023	LeBlanc-Perrone, Emily 107 Flint Farm Rd Middleton, MA 01949	(\$124.72)		
	Outstanding Liabilities:		<u>\$0.00</u>	

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