

| TOWN OF MIDDLETON -- ANNUAL TOWN ELECTION | | | | |
|--|------|------|------|-------|
| May 21 ,2024 | | | | |
| OFFICIAL RESULTS | | | | |
| | | | | |
| Precinct # | 1 | 2 | 3 | Total |
| Total Registered Voters | 2836 | 1848 | 2599 | 7283 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| Total Votes/Registered Voters | 17% | 18% | 17% | 17% |
| | | | | |
| MODERATOR (For Three Years - Vote For ONE) | | | | |
| BARBARA A. PISELLI | 356 | 246 | 351 | 953 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 121 | 79 | 78 | 278 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| THE SELECT BOARD (For Three Years - Vote For TWO) | | | | |
| JEFFREY P. GARBER | 357 | 240 | 340 | 937 |
| KOSTA E. PRENTAKIS | 334 | 228 | 302 | 864 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 263 | 182 | 216 | 661 |
| Total Votes | 954 | 650 | 858 | 2462 |
| | | | | |
| BOARD OF ASSESSORS (For Three Years - Vote For ONE) | | | | |
| DEBORAH J. CARBONE | 358 | 249 | 337 | 944 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 119 | 76 | 92 | 287 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| ELEMENTARY SCHOOL COMMITTEE (For Three Year - Vote For TWO) | | | | |
| MICHELLE D. AITKEN | 240 | 175 | 271 | 686 |
| JACQUELYN J. DuBOIS | 321 | 199 | 284 | 804 |
| FRANCIS J. LEARY, JR. | 194 | 143 | 172 | 509 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 199 | 133 | 131 | 463 |
| Total Votes | 954 | 650 | 858 | 2462 |
| | | | | |
| REGIONAL SCHOOL COMMITTEE (For Three Year - Vote For ONE) | | | | |
| DOMENIC M. CASAMASSIMA | 178 | 140 | 191 | 509 |
| LISA S. MacINNIS | 206 | 134 | 187 | 527 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 93 | 51 | 51 | 195 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| PLANNING BOARD (For Five Years - Vote For ONE) | | | | |
| SHAD D. BROOK | 320 | 222 | 293 | 835 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 157 | 103 | 136 | 396 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| Electric Light Commissioner (For THREE Years - Vote For TWO) | | | | |
| TIMOTHY PHILIP HOUTEN | 352 | 247 | 321 | 920 |
| JAMES WARREN KELLEY | 334 | 238 | 311 | 883 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 268 | 165 | 226 | 659 |
| Total Votes | 954 | 650 | 858 | 2462 |

| TOWN OF MIDDLETON -- ANNUAL TOWN ELECTION | | | | |
|---|-----|-----|-----|------|
| May 21 ,2024 | | | | |
| OFFICIAL RESULTS | | | | |
| | | | | |
| TRUSTEE OF THE FLINT PUBLIC LIBRARY (For THREE Years - Vote For TWO) | | | | |
| ALLISON SLOAN | 230 | 173 | 224 | 627 |
| MARK ALLAN MORESCHI | 310 | 194 | 294 | 798 |
| KYLE M. SMITH | 233 | 143 | 203 | 579 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 181 | 140 | 137 | 458 |
| Total Votes | 954 | 650 | 858 | 2462 |
| | | | | |
| HOUSING AUTHORITY (For Five Years - Vote For ONE) | | | | |
| DOUGLAS K. LeCOLST | 354 | 241 | 346 | 941 |
| Write-in | 0 | 0 | 0 | 0 |
| Blank Votes | 123 | 84 | 83 | 290 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| | | | | |
| QUESTION 1: Shall the Town of Middleton be allowed to assess an additional \$1,796,500 in real estate and personal property taxes for the purposes of funding local school, public safety, public works, library, and general government expense for the fiscal year beginning July 1, 2024 | | | | |
| YES | 215 | 133 | 179 | 527 |
| NO | 251 | 188 | 243 | 682 |
| BLANK VOTES | 11 | 4 | 7 | 22 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |
| QUESTION 2: Shall the Town of Middleton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the \$5,000,000 bonds issued by the Masconomet Regional School District for the purpose of paying costs of an owners project manager (OPM) and design services in connection with the roof, HVAC, and Building Management Systems= construction project at the High School/Middle School Building Complex, including the payment of all costs incidental and related thereto? | | | | |
| YES | 180 | 116 | 168 | 464 |
| NO | 273 | 200 | 245 | 718 |
| BLANK VOTES | 24 | 9 | 16 | 49 |
| Total Votes | 477 | 325 | 429 | 1231 |
| | | | | |